



# CONCORDIA VESPERS

Sunday, April 11<sup>th</sup>, 5pm

The Chapel of the Holy Trinity

Concordia University—Ann Arbor





## Pre-service

### Christe Eleison, BWV 242 – J.S. Bach

*Katrina Miller, Hali Madden – vocalists, Ben Kletzli – cello*

## Welcome

Linda Sproul—Director of Donor Relations, Office of Advancement

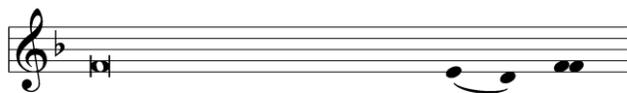
## SERVICE OF LIGHT



**L** Jesus Christ is the Light of the world,



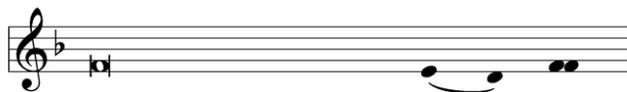
**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.



**L** Let Your light scatter the dark - ness



**C** and il - lu - mine Your Church.

## Thanksgiving for Light

*LSB 245*

- L** Blessèd are You, O Lord our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.

**C** Amen.

**PSALMODY** \*Please join in singing, **C**All -- **I**Women -- **II**Men\*

**C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**I** O Lord, I call to You; come to me quick - ly; hear my voice  
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**II** Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

**I** Let not my heart in - cline to an - y e - vil thing;  
let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.

**II** But my eyes are turned to You, O God; in You I take ref - uge.  
Strip me not of my life. **C** Glo - ry be to the Fa - ther and  
to the Son and to the Ho - ly Spir - it; as it was in  
the be - gin - ning, is now, and will be for - ev - er. A - men.

Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## HYMN

### 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.  
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text and tune: Public domain

*Brass Ensemble: Nygie Rhodes, Bruce Pollatz, Hannah Coomer, Rebekah Gilmore, Jacob Ferns, Isaac Riddle*

## READING

### Jesus Appears to the Disciples

*John 20:19-31*

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent

me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- Ⓙ In many and various ways, God spoke to His people of old by the prophets.
- Ⓚ **But now in these last days, He has spoken to us by His Son.**

## **MASS**

### **Missa brevis Sancti Joannis de Deo (“Little Organ Mass”), Hob. XXII:7 – Joseph Haydn**

Kyrie eleison. Christe eleison. Kyrie eleison.  
*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te; benedicimus te; adoramus te; glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe altissime: Domine Deus, Agnus Dei, Filius Patris:  
*Glory be to God in the highest. And in earth peace to men of good will. We praise thee; we bless thee, we worship thee; we glorify thee. We give thanks to thee for thy great glory. Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesus Christ most high: Lord God, Lamb of God, Son of the Father:*

Qui tollis peccata mundi, miserere nobis: Qui tollis peccata mundi, suscipe deprecationem nostram: Qui sedes ad dextram Patris, miserere nobis:  
*Thou that takest away the sins of the world, have mercy upon us: Thou that takest away the sins of the world, receive our prayer: Thou that sittest at the right hand of the Father, have mercy upon us:*

Quoniam tu solus sanctus, Tu solus Dominus, Tu solus altissimus, Jesu Christe: Cum Sancto Spiritu in gloria Dei Patris. Amen.  
*For thou only art holy, thou only art the Lord, thou only art the most high, Jesus Christ: With the Holy Ghost in the glory of God the Father. Amen.*

Credo in unum Deum. Patrem omnipotentem, Creator coeli et terrae, visibilium omnium et invisibilium: Et in unum Dominum Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia saecula: Deum de Deo, Lumen de Lumine, Deum verum de Deo vero, Genitum non factum, consubstantialem Patri, per quem omnia facta sunt: Qui Propter nos homines et propter nostram salutem descendit de coelis:  
*I believe in one God, the Father almighty, Creator of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds: God of God, Light of Light, very God of very God;*

*begotten not made; being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven:*

Et incarnatus est de Spiritu Sancto ex Maria virgine, et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est.

*And was incarnate by the Holy Ghost of the virgin Mary, and was made man. He was crucified also for us under Pontius Pilate, he suffered and was buried.*

Et resurrexit tertia die, secundum scripturas: Et ascendit in coelum. Sedet ad dextram Dei Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos, cujus regni non erit finis. Et in Spiritum Sanctum Dominum et vivificantem, qui ex Patre Filioque procedit: Qui cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per prophetas. Et unam sanctam catholicam et apostolicam ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum et vitam venturi saeculi. Amen.

*And the third day he rose again according to the scriptures; and ascended into heaven. He sitteth at the right hand of God the Father. And he shall come again with glory to judge both the quick and the dead; whose kingdom shall have no end. And in the Holy Ghost the Lord and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the prophets. And in one holy, catholic and apostolic church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.*

Sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria ejus. Osanna in excelsis.

*Holy, holy is the Lord God of Hosts. Heaven and earth are full of his glory. Hosanna in the highest.*

Benedictus qui venit in nomine Domini.

*Blessed is he that cometh in the name of the Lord.*

Osanna in excelsis.

*Hosanna in the highest.*

Agnus Dei qui tollis peccata mundi, miserere nobis. Agnus Dei qui tollis peccata mundi, miserere nobis.

*Lamb of God, that takest away the sins of the world, have mercy upon us. Lamb of God, that takest away the sins of the world, have mercy upon us.*

Dona nobis pacem.

*Grant us peace.*



## Sermon

**Rev. Randall S. Duncan**

**Campus Pastor, Concordia University—Ann Arbor**

## Psalm

*The Concordia Choir*

Laudate pueri Dominum, laudate nomen Domini.

Sit nomen Domini benedictum ex hoc, nunc et usque in saecula.

*[Praise, O ye servants of the Lord, Praise the name of the Lord.*

*Blessed be the name of the Lord From this time forth and forevermore.]*

LAUDATE PUERI

*Music, FELIX MENDELSSOHN*

*Text, PSALM 113*

*Carus-Verlag, Stuttgart*

## **PRAYER**

### **Collect for Peace**

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### **Lord's Prayer**

*LSB 251*

- L** Taught by our Lord and trusting His promises, we are bold to pray:

- C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth**  
    **as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses**  
    **as we forgive those**  
    **who trespass against us;**  
    **and lead us not into temptation,**  
    **but deliver us from evil.**  
**For Thine is the kingdom**  
    **and the power and the glory**  
    **forever and ever. Amen.**

### **Choral Prayer**

*The Concordia Choir*

O lieber Herre Gott, wekke uns auf, daß wir bereit sein, wenn dein Sohn kömmt,  
ihn mit Freuden zu empfangen und dir mit reinem Herzen zu dienen  
durch denselbigen deinen lieben Sohn Jesum Christum, Amen.

*[O gracious Lord our God, waken us now that we be ready when thy Son comes,  
and rejoicing may receive Him, and then made pure in spirit, may serve Thee,  
through our advocate, Thy beloved Son, Lord Jesus Christ, Amen.]*

O LIEBER HERRE GOTT, WECKE UNS AUF  
*Music*, HEINRICH SCHÜTZ  
*Text*, MARTIN LUTHER  
*Carus-Verlag, Stuttgart*

## Benedicamus

LSB 252



**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

LSB 252



**L** The almighty and merciful Lord,  
the Father, the  $\text{✠}$  Son, and the Holy Spirit, bless and pre - serve us.



**C** A - men.

## Choral Benediction

*Arborsong*

Bleib bei uns, den es will Abend werden, und der Tag hat sich geneiget.

*[Stay with us, for the evening is at hand and the day is past.]*

ABENDLIED

*Music*, JOSEF RHEINBERGER

*Words*, LUKE 24, 29

*Carus-Verlag, Stuttgart*

## Postlude

*Dr. John Boonenberg, University Organist*

**Jesus, meine Zuversicht, BWV 728 – J. S. Bach**

**LDG**

## Acknowledgments

Evening Prayer from Lutheran Service Book

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Bonnie Ford  
Grace Hemmeke  
Grace Krawczyk\*  
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*\* denotes member of  
Arborsong*

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